Handling the Word Course Outline

Course Aims

This course is designed for church members who wish to learn how to prepare and deliver a Bible talk (e.g. for a youth group, Presbyterian Women's meeting or men's breakfast) or a Sunday sermon. There is no requirement to have any experience although the course would also benefit those who already have some experience. Attendance on the course is normally a prerequisite for the Accredited Preacher Scheme. However, there is no expectation that participants will necessarily go on to that scheme or indeed be given the opportunity to preach.

The Handling the Word course will provide participants training in the basics of preparing a Bible talk. Those who wish to preach on a regular basis are encouraged to seek opportunities to test their gifting and subsequently apply to the Accredited Preacher Scheme. The requirement for application to the Accredited Preacher Scheme would be attending at least five sessions on the course.

Administration of the course

This course is run over six sessions each lasting two hours with lectures and workshops. The only requirement for attending the course is to be a communicant member of a Presbyterian Church in Ireland congregation. A statement to this effect signed by the Minister or Clerk of Session will be required as part of registering for the course. A pilot course was run in Armagh Presbytery with over 40 in attendance in early 2013. The Board of Christian Training are presently course in Belfast, due to conclude at the end of May 2013.

Thereafter, Presbyteries will be able to request the course material and organise their own courses (possibly also inviting participants from neighbouring Presbyteries). The Presbytery of Tyrone have been approved to run the course in the autumn of 2013, and it is hoped to commence this on Tuesday 17th September, running for a total of six Tuesdays, excluding Tuesday 1st October.

Course Content

Participants will be asked to read both Mark and Philippians in advance in order to familiarise themselves with the text and main themes of these books before the course commences. See attached sheet for details of content.

Session	Learning Outcomes	Lecture Content	Workshop
		the Bible must be the	authoritative and useful in application.
Defined	the three perspectives necessary to consider for a Bible talk/	1	Evaluating one or more Bible talks based on the criteria outlined in the lecture.
g the Message: Finding the Problem	problems of being in a fallen world for those the Bible text originally addressed that are	the Bible usefully addresses the problems we face in a fallen world and how	problems of being in a fallen world for several passages from Mark and/ or Philippians in terms of how they related to the
g the Message: Revealing	show how Christ either addresses the specific problem highlighted in a Bible text or how the	Christ's redemptive work is either highlighted by a Bible	Determining how a talk from several passages from Mark and/or Philippians could be Christ centred based on the explanation given in the lecture.

Five:	To gain a basic	An explanation of how	Discussion questions on
Considerin	understanding of how	a Bible talk must	how to prepare a talk
g the	to bring a Bible	simultaneously bring	from specific Bible texts
Hearers	message that will be	the Bible message and	from Mark and/or
	understood by specific	engage with the	Philippians for various
	groups of hearers (e.g.	hearers and that to	groups of hearers
	children, teenagers,	miss either is to	(including how to make
	the elderly,	render the talk	the talk evangelistic and/
	unchurched)	ineffective.	or edificational).
Six:	To understand the	An explanation of the	Feedback on short Bible
Considerin	importance of the	importance of godly	talks delivered by several
g the	preacher's relationship	character, gifting and	participants based on
Preacher	with God.	the work of the Holy	specific Bible passages
		Spirit in the life of the	from Mark or Philippians
		preacher.	for specific intended
			hearers, e.g. a children's
			talk (notified from
			session four). The other
			participants to have
			prepared written material
			on the same Bible
			passages.